TAX MAP DEPARTMENT

PLAT FOR DEDICATED UTILITY RIGHT-OF-WAY

WOODBURY CONDOMINIUMS No. 6 & 7

STATE OF OHIO – COUNTY OF SUMMIT – CITY OF STOW
PART OF ORIGINAL STOW TOWNSHIP LOT No. 39

DEDICATED UTILITY RIGHT-OF-WAY = 1.4295 ACRES
MAY, 1997

STATE OF OHIO
GARY L.
PHILLIPS
7189
REGISTERED
PROFESSIONAL SURVEYOR

In consideration of the mutual benefits to be derived therefrom, we, the undersigned property owners and lienholders of the lands shown hereon, located in the City of Stow, part of lot No. 39 formerly Stow Township, Summit County, Ohio, do hereby convey unto the County of Summit, Ohio, its successors and assigns for utilities right of way purposes, that portion of land owned by us or upon which we have a lien as shown on this dedication plat. We do hereby waive all our claims for compensation for lands and property hereby conveyed or damages sustained on account thereof and do further waive all our rights to hearing and notice thereof to have and to hold said conveyance unto said County of Summit, Ohio, its successors and assigns, that we are the lawful owners or lawful agents of the lawful owner of said premises and have full power to grant, bargain, sell, convey and release the same in the manner aforesaid and will warrant and defend the same against all claims, and also allow for the construction, operation and maintenance of said utilities.

Properties Development, Ltd.
Properties Development, Inc. – General Partner

_____ _____
Wil Sukenik Secretary Witness

_____
Witness

State of Ohio)SS
County of)

Before me, a Notary Public in said county and state, personally appeared the above named _____

who acknowledged the making and signing of the foregoing instrument to be their free act and deed.

In testimony whereof I have hereunto set my hand and official seal at _____, Ohio, this _____ day of _____, 19_____.

Notary Public _____

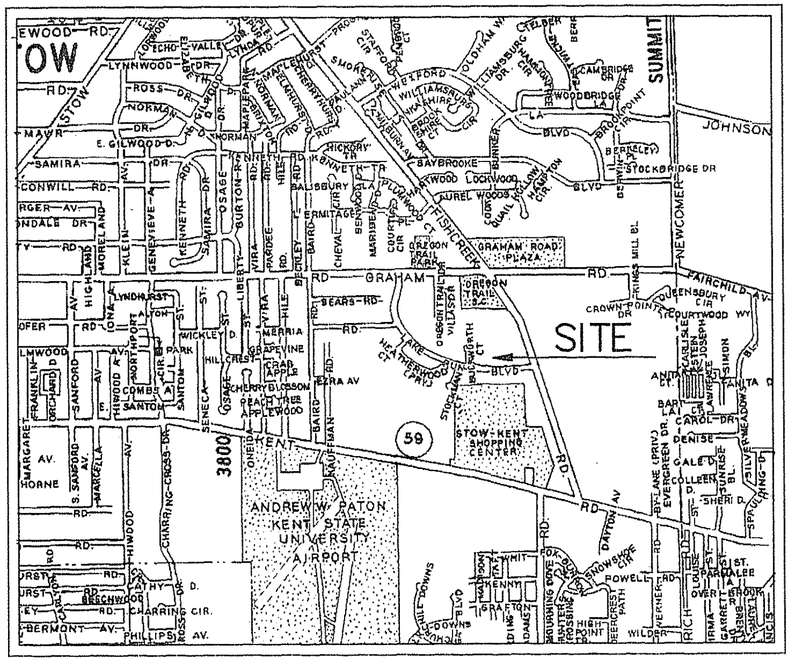
My Commission expires _____, 19_____.

L.D.C. Inc. d.b.a.
LAND DESIGN consultants
Civil Engineers and Surveyors
8585 EAST AVENUE • MENTOR, OHIO 44060
TELEPHONE 255-8463 354-6938 951-LAND

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.



LOCATION MAP
SCALE 1"=2000'

I hereby certify that I have prepared the attached Utility Right-of-Way plat based upon a boundary survey made under my direction in May of 1993. Dimensions shown herein are in feet and decimal parts thereof. I have found or set the pins and monuments shown on this plat.

Gary L. Phillips / Professional Surveyor No. 7189

State of Ohio)SS
County of SUMMIT)

Before me, a Notary Public in said county and state, personally appeared the above named Gary L. Phillips who acknowledged the making and signing of the foregoing instrument to be his free act and deed.

In testimony whereof I have hereunto set my hand and official seal at AKRON, Ohio, this 30th day of JULY, 19 97.

ROBIN E. PHILLIPS, Notary Public
Residence in Summit County
State Wide Jurisdiction, Ohio
My Commission Expires June 5, 2001

Notary Public Robin E. Phillips

My Commission expires June 5, 19 2001.

Approved by Ordinance No. _____ of the Council of Summit enacted this_____day of_____, 19_____.

_____President

_____Clerk

Approved by the Executive of the County of Summit this_____day of _____, 19_____.

_____Executive

AUDITOR'S STAMP	RECORDER'S STAMP

ORIGINAL 535

SITUATED IN THE CITY OF STOW, FORMERLY STOW TOWNSHIP, COUNTY OF SUMMIT AND STATE OF OHIO AND KNOWN AS BEING PART OF O.L. 39 IN SAID TOWNSHIP.

GRAPHIC SCALE

0 25 50 100

SCALE: 1" = 50'

5/8" REBAR SET

STOW BOARD OF EDUCATION
VOL. 3162. PG. 471

ALPHA PHI ALPHA HOMES, INC.

GRAHAM ROAD PARTNERS
O.R. 441. PG. 191

FISHCREEK PLAZA LTD.
VOL. 6667. PG. 556

1/2" OE I.P. FND 1.05' S

MARKED STONE FND DISTURBED 1.0'± N

S 85°00'06" E 1345.89' OBS. & USED

1/2" OE I.P. FND 6.67' N

3/4" OE I.P. FND & USED

1323.87' KINGSLEY
1323.90' OBS.

N 02°05'24" E 142.12' OBS. & USED
142.50' REC.

WOODLAND LAKE
PHASE I SEC. P

CAB. "A". SL. 95-96

PROPERTIES DEVELOPMENT CO.
VOL. 6981. PG. 379
VOL. 6981. PG. 381
VOL. 6986. PG. 740

N 40°03'04" W 10.00' REC & USED

N 49°56'56" E 116.35' REC & USED

N 49°56'56" E 120.00' REC & USED

S 40°03'04" E 212.10'

PHASE I

WOODBURY CONDOMINIUM
PHASE I - PARCEL I
CAB. J. SLIDES 161 - 175

WINDSOR COURT

R=48'

N 27°33'42" W 28.79'

S 27°33'42" E 28.79'

N 27°33'42" W 71.29'

WOODBURY OVAL

S 85°28'34" E 158.31'

25.00'

S 85°28'34" E 158.31'

158.31' N 85°28'34" W

WOODBURY CONDOMINIUM
PHASE XXIV
0.3030 ACRES

WOODBURY CONDOMINIUM
PHASE XX
0.3749 ACRES
R #: 54208327

N 03°30'34" E 130.80'

25.00' N 09°01'43" E 150.00'

WOODBURY CONDOMINIUM
PHASE XIX
0.5985 ACRES
R#: 54145280

WOODBURY CONDOMINIUM
PHASE XXI
0.2314 ACRES
R#: 54247173

WOODBURY CONDOMINIUM
PHASE XXII
0.3506 ACRES
R #: 54287133

N 12°01'11" E 138.91'

PHASE 6 & 7

S 83°26'33" E 570.49'

N 70°43'38" E 156.85

N 54°33'58" E 123.64'

N 49°28'39" W 5.00'

78.52'

260.000' REC & USED
S 58°10'58" E

N 40°03'04" W 99.139'

STOW MON. DISK FND 0.03' S 0.01' E

N 45°47'39" E 20.' 68.10'

N 45°47'39" E 25.' 68.26'

N 45°47'39" W 68.00'

130.000' REC & USED
N 43°53'47" E

30.00'

STOW MON. DISK FND 0.08' S 0.09' E

PROPERTIES DEVELOPMENT CO.
VOL. 6981. PG. 379
VOL. 6981. PG. 381
VOL. 6986. PG. 740

WOODBURY CONDOMINIUM
PHASE XVII
0.4702 ACRES
R #: 54072641

WOODLAND LAKE
PHASE IIA REPLAT
CAB. "C". SL. 318-319

200.995' REC & USED
S 85°36'42" E

WOODBURY CONDOMINIUM
PHASE IV
1.1384 ACRES
CAB. L SL. 45 - 60

WOODBURY CONDOMINIUM
PHASE VII
0.4521 ACRES
CAB. L SL. 582 - 592

PHASE XI
0.4697 ACRES
CAB. M
SL. 708-714

LAKE RUN BOULEVARD 60'

WOODLAND LAKE
PHASE IIA REPLAT
CAB. "E". SL. 998-999

N 18°15'24" E 134.562' REC & USED

N 28°24'16" E 80.00' REC & USED

WOODLAND LAKE PHASE II REPLAT
CAB. "C". SLIDES 597-599

STOW MON. DISK FND 0.11' S 0.28' E

1/2" REBAR FND 0.08' N 0.03' E USED FOR LINE NE - SW ONLY

LEGEND

- ○ IRON PIN OR PIPE FOUND OR SET AS NOTED
- ◉ MONUMENT FOUND
- □ MONUMENT ASSEMBLY FOUND
- ⬡ STONE FOUND
- ⅄ DRILL HOLE FOUND OR SET AS NOTED
- I.P. IRON PIPE
- CMP. CRIMP
- O.E. OPEN END
- FND. FOUND
- D-D DEED DISTANCE
- REC RECORD
- OBS OBSERVED
- ◉ STANDARD CITY OF STOW MONUMENT TO BE SET
- ——— DEDICATED UTILITY RIGHT-OF-WAY
- ——— PROPERTY LINE
- — — WOODBURY CONDOMINIUM PHASE LINE

BASIS OF BEARING

BEARINGS CONTAINED HEREIN ARE BASED ON THE BEARING OF N 86°47'18" W AS INDICATED FOR THE CENTERLINE OF LAKE RUN BOULEVARD AS DEDICATED AND RECORDED IN CABINET "A" SLIDES 640 - 643 OF THE SUMMIT COUNTY RECORDS OF PLATS. AND ARE USED TO DENOTE ANGLES ONLY.

CURVE DATA

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	12°59'38"	475.00'	107.72'	54.09'	107.49'	N 87°28'06" W
C 2	12°50'38"	500.00'	113.39'	56.94'	113.15'	S 87°28'06" E
C 3	12°59'38"	525.00'	119.06'	59.79'	118.81'	S 87°28'06" E
C 4	18°24'46"	275.00'	88.38'	44.57'	88.00'	S 84°45'32" E
C 5	18°24'46"	300.00'	96.41'	48.62'	95.99'	S 84°45'32" E
C 6	18°24'46"	325.00'	104.44'	52.68'	103.99'	N 84°45'32" W
C 7	09°55'25"	725.00'	125.57'	62.94'	125.41'	N 80°30'51.5" W
C 8	09°55'25"	750.00'	129.90'	65.11'	129.74'	S 80°30'51.5" E
C 9	09°55'25"	775.00'	134.23'	67.28'	134.06'	S 80°30'51.5" E
C 10	24°44'00"	525.00'	226.63'	115.11'	224.87'	N 82°09'26" E
C 11	32°05'08"	500.00'	280.00'	143.78'	276.36'	N 78°28'52" E
C 12	55°06'12"	475.00'	456.82'	247.81'	439.42'	S 66°58'20" W
C 13	55°06'12"	500.00'	480.87'	260.86'	462.55'	N 66°58'20" E
C 14	23°01'04"	500.00'	200.87'	101.81'	199.52'	N 50°55'46" E
C 15	82°38'52"	22.00'	31.73'	19.34'	29.05'	S 68°53'08" E
C 16	90°00'00"	48.00'	75.40'	48.00'	67.88'	S 72°33'42" E
C 17	90°00'00"	48.00'	75.40'	48.00'	67.88'	N 17°26'18" E
C 18	82°38'52"	22.00'	31.73'	19.34'	29.05'	N 13°45'44" E
C 19	14°33'49"	525.00'	133.44'	67.08'	133.09'	N 47°48'15.5" E
C 20	01°06'07"	520.00'	10.00'	5.00'	10.00'	N 39°58'17.5" E
C 21	06°22'25"	380.00'	42.27'	21.16'	42.25'	N 42°36'26.5" E
C 22	06°22'25"	400.00'	44.50'	22.27'	44.47'	N 42°36'26.5" E
C 23	06°22'25"	425.00'	47.28'	23.66'	47.25'	S 42°36'26.5" W
C 24	01°17'41"	1106.51'	25.00'	12.50'	25.00'	N 44°51'11.5" W
C 25	01°02'08"	1106.51'	20.00'	10.00'	20.00'	N 43°41'17" W
C 26	00°36'09"	1106.51'	11.63'	5.82'	11.63'	S 45°48'06.5" E
C 27	00°50'12"	512.00'	7.48'	3.74'	7.48'	N 78°23'55" W
C 28	00°13'13"	1136.51'	4.37'	2.18'	4.37'	N 44°05'44.5" W

DEDICATED UTILITY RIGHT-OF-WAY WOODBURY CONDOMINIUM 6-7 SHEET 2 OF 2

ORIGINAL 539A